**OWNER / DEVELOPER:** BLAKE DEVELOPMENT, LLC c/o MR. JEFF FREEMAN

502 W. MARKEY ROAD

BELTON, MISSOURI 64012



MINIMUM BASEMENT FLOOR ELEVATIONS													
LOT#	MBFE		LOT#	MBFE		LOT#	MBFE		LOT#	MBFE			
1A	1089.8	1	5A	1088.9		10C	1076.3		14C	1084.5			
1B	1089.7		5B	1088.8		10D	1075.9		14D	1084.2			
1C	1089.4	1	5C	1088.6	1	11A	1079.8		15A	1086.9			
1D	1089.3		5D	1088.5	1	11B	1079.4		15B	1086.6			
2A	1092.5		6A	1078.4		11C	1078.6		15C	1086.2			
2B	1092.4	1	6B	1078.0		11D	1078.2		15D	1085.9			
2C	1092.2		7A	1076.7		12A	1081.8		16A	1090.1			
2D	1092.1		7B	1076.3		12B	1081.5		16B	1089.6			
3A	1091.2		7C	1076.4	]	12C	1081.1		16C	1088.8			
3B	1091.0		7D	1076.3		12D	1080.9		16D	1088.3			
3C	1090.8		8A	1077.3		13A	1083.4		17A	1093.5			
3D	1090.7		8B	1077.2		13B	1083.2		17B	1093.0			
4A	1089.9		8C	1077.0		13C	1082.7		17C	1092.2			
4B	1089.7		8D	1076.8		13D	1082.5		17D	1091.7			
4C	1089.5		10A	1077.3		14A	1085.1						
4D	1089 4	1	10B	1076.8		14B	1084.9						

# FINAL PLAT EAGLES CREST 1ST PLAT

LOTS 1 - 17 PART OF NW 1/4 SEC. 11-T.46-R.33 BELTON, CASS COUNTY, MISSOURI

CIMARRON TRAILS

2ND PLAT

-POINT OF COMMENCEMEN

NORTHWEST CORNER SEC.11:T.46-R.33-

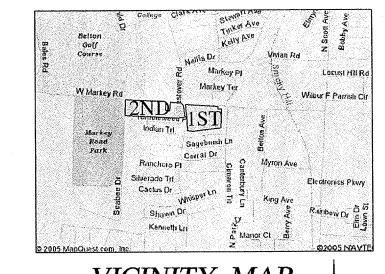
Markey Road								
	•	1st 2nd						
050.40	T 40 D 00	050 44	T 40 D 00					
SEC. 10-	T.46-R.33	SEC. 11-	T.46-R.33					
		·						
	·							
LOCATION MAP								

SCALE 1"=2000"

POINT OF BEGINNING - 1ST PLAT

25,585 sq.ft.

14,603 sq.ft.



VICINITY MAP NOT TO SCALE

PROJECT NAME EAGLES CREST

DATE JANUARY 12, 2006 SHEET OF

# **PROPERTY DESCRIPTION - 1ST PLAT:**

CONTAINING 336,239.10 SQ. FT. OR 7.72 ACRES

A TRACT OF LAND BEING IN PART OF SECTION 11, TOWNSHIP 46, RANGE 33 IN BELTON, CASS COUNTY, MISSOURI MORE PARTICULLARY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 11 THENCE S 04° 07' 39" W, 30.00 FEET; THENCE S 85° 52' 21" E, 879.58 FEET; THENCE S 05°52' 21" E, 67.37 FEET TO THE TRUE POINT OF BEGINNING; THENCE S 05° 52' 21" E, 259.14 FEET: THENCE ALONG A CURVE TO THE RIGHT TANGENT TO THE PRECEDING COURSE HAVING A RADIUS 1035.00 FEET, AN ARC DISTANCE 211.02 FEET THENCE S 84°11'27" E, 117.00 FEET, THENCE N 84° 33' 48" E, 571.53 FEET; THENCE N 02° 07' 39" E, 425.38 FEET; THENCE N 85° 52' 21" W, 680.54 FEET THENCE S 45° 37' 46" W, 68.56 FEET RETURNING TO THE POINT OF BEGINNING.

THE UNDERSIGNED PROPRIETORS OF THE REAL ESTATE DESCRIBED HEREIN HAVE CAUSE THE SAME TO BE SUBDIVIDED IN PLAT." IT SHALL BE SUFFICIENT DESCRIPTION OF EACH LOT PLATTED HEREIN TO BE DESIGNATED BY THE NUMBER WHICH APPEARS ON EACH LOT FOLLOWED BY THE WORDS "EAGLES CREST 1ST PLAT."

PEDISTALS, ANY OR ALL OF THEM UPON, OVER, UNDER AND ALONG THE STRIPS OF LAND DESIGNATED UTILITY EASEMENTS THAT PURPOSE ONLY, ALL THE ABOVE EASEMENTS SHALL BE KEPT FREE FROM ANY AND ALL OBSTRUCTIONS WHICH WOULD INTERFERE WITH THE CONSTRUCTION OR RECONSTRCTION AND PROPER, SAFE AND CONTINUOUS MAINTENANCE OF THE AFORESAID USES AND SPECIFICALLY THERE SHALL NOT BE BUILT THEREON OR THEREOVER ANY STRUCTURE (EXCEPT DRIVEWAYS, PAVED AREAS, GRASS, SHRUBS AND FENCES; WITH THE EXCEPTION OF DRAINAGE EASEMENTS (D/E) WHERE NO FENCES SHALL BE ERECTED) NOR SHALL THERE BE ANY OBSTRUCTION TO INTERFERE WITH THE AGENTS AND EMPLOYEES OF BELTON, MISSOURI AND ITS FRANCHISED UTILITES FROM GOING UPON SAID EASEMENT AND AS MUCH OF THE ADJOINING LANDS AS MAY BE REASONABLY NECESSSARY IN EXERCISING THE RIGHTS GRANTED TO THE EASEMENTS. NO EXCAVATION OR FILL SHALL BE MADE OR OPERATION OF ANY KIND OR NATURE SHALL BE PERFORMED WHICH WILL REDUCE OR INCREASE THE EARTH COVERAGE OVER UTILITIES ABOVE STATED OR THE APPURTENANCES THERETO WITHOUT THE WRITTEN APPROVAL OF THE DIRECTOR OF PUBLIC WORKS, AS TO ALL EASEMENTS DEDICATED TO THE CITY.

# DRAINAGE EASEMENT MAINTENANCE:

AREAS DESIGNATED AS DRAINAGE ÉASEMENTS SHALL BE MAINTAINED BY THE INDIVIDUAL PROPERY OWNERS LOT 9 SHALL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION.

# LOT 9 OWNERSHIP:

LOT 9 SHALL BE OWNED BY BLAKE DEVELOPMENT, LLC

# **BUILDING LINES:**

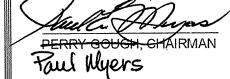
BUILDING LINES OR SET BACK LINES ARE HEREBY ESTABLISHED, AS SHOWN ON THE ACCOMPANYING PLAT, AND NO BUILDING OR PORTION THEREOF SHALL BE BUILT BETWEEN THIS LINE AND THE LOT LINE NEAREST THERETO.

STREETS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED FOR PUBLIC USE AS STREET RIGHT-OF-WAY ARE HEREBY SO DEDICATED. PHASE I SHALL HAVE A MINIMUM STREET WIDTH OF 36 FEET.

# PHASE II SHALL HAVE A MINIMUM STREET WIDTH OF 28 FEET.

# CITY OF BELTON, MISSOURI:

PLANNING COMMISSION: THIS PLAT OF "EAGLES CREST 1ST PLAT" HAS BEEN SUBMITTED TO AND APPROVED BY THE BELTON PLANNING COMMISSION THIS \_



ASSISTANT CITY ADMINISTRATOR, BRAD FOSTER

Page 1 of 1

THIS IS TO CERTIFY THAT THE WITHIN PLAT WAS DULY SUBMITTED TO AND APPROVED BY THE BOARD OF ALDERMAN OF THE CITY OF BELTON, MISSOURI BY ORDINANCE NO 2006 - 3250, DULY AUTHENTICATED

AS PASSED THIS 23nd DAY, OF May, 2006.

PATTILEDFORD, CITY CLERK Dot Watkins, Deputy City Clerk

IN TESTIMONY WHEREOF:

THE UNDERSIGNED OWNERS HAVE SUBSCRIBED THEIR NAMES ON THIS LAD DAY OF

BLAKE DEVELOPMENT, L.L.C.

**NOTARY CERTIFICATION:** 

STATE OF Missouri

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_ UNE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME JEFF FREEMAN (MEMEBER) TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDEGED THE EXECUTION OF SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL THE DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES

lotary Public Notary Seal State of Missouri County of Jackson My Commission Expires 01/16/2010 Commission #06824754

SCALE 1" = 100'

# **SURVEY AND PLAT NOTES:**

1. THE FOLLOWING STANDARD MONUMENTS WILL BE SET UPON COMPLETION OF PROPOSED CONSTRUCTION OR WITHIN TWELVE (12) MONTH FROM THE RECORDING OF THIS PLAT, WHICH EVER IS EARLIER, AT THE FOLLOWING LOCATIONS UNLESS NOTED OTHERWISE ON THIS PLAT.

NORTH LINE OF NW 1/4 OF SEC.11-T.46-R.33

13,867 sq.ft.

I HEREBY CERTIFY: THAT THE WITHIN PLAT OF "EAGLES CREST 1ST PLAT" SUBDIVISION IS BASED ON AN ACTUAL SURVEY MEETS OR EXCEEDS THE CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ADOPTED BY THE

CERTIFY THAT THE BEARINGS SHOWN ON THIS PLAT ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM,

COMPLIED WITH ALL STATE AND BELTON STATUTES, ORDINANCES AND REGULATIONS GOVERING THE PRACTICES OF

SURVEYING AND THE PLATTING OF SUBDIVISIONS TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, AND THE MISSOURI

DEPARTMENT OF NATURAL RESOURCES, DIVISION OF GEOLOGY AND LAND SURVEY OF THE STATE OF MISSOURI. I FURTHER

USING CONTROL MONUMENT "BERRY"; THAT THE SECTION AND SECTIONAL SUBDIVISION CORNER MONUMENTS AND SURVEY BOUNDARY CORNER MONUMENTS WERE EITHER FOUND OR SET AS INDICATED ON THIS PLAT; THAT THE LOT CORNERS AND STREET CENTERLINES HAVE BEEN MARKED WITH PERMANENT MONUMENTATION AS INDICATED ON THIS PLAT; THAT I HAVE

22,758 sq.ft.

0.52 acres

TENTION LOCATION

0.30 acres

20,149 sq.ft.

0.30 acres

10,800 sq.ft

0.25 acres

10,705 sq.ft.

0.25 acres

.a0,800 sq.ft تُدُ

≥ 0.25 acres

م 10,800 sq.ft. کُ

≥ 0.25 acres

**SURVEYOR'S CERTIFICATION:** 

11,106 sq.ft.

(변 11,902 sq.ft. 전 전 0.25 acres

21,898 sq.ft.

- a) SEMI-PERMANENT MONUMENTS:
- SET 1/2" IRON BAR WITH PLASTIC CAP MARKED "LS-8319" AT ALL REAR LOT CORNERS. CURBS ARE NOTCHED AT THE PROJECTION OF SIDE LOT LINES. b) PERMANENT MONUMENTS:
- SET 5/8" IRON BAR WITH ALUMINUM CAP MARKED "ENGR SOLN, LS-8319" AT ALL LOCATIONS MARKED "Δ". 2. THE POSITION OF EXISTING MONUMENTS AS INDICATED BY AN "O", "Δ" OR "ロ" IS BY DIFFERENCE IN COORDINATES OR
- AT RIGHT ANGLES TO THE PROPERTY LINE AT THE DISTANCE NOTED FROM THE NEAREST PROPERTY CORNER. 3. ALL BEARING SHOWN ON THIS PLAT ARE BASED UPON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 11-T.46-R.33 AS BEING S 85°-52'-21" E.
- 4. THE FIELD SURVEY FOR THIS PLAT MEETS THE ACCURACY STANDARDS OF AN URBAN SURVEY AS DEFINED BY THE CURRENT "MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS"
- 5. THE SOURCE OF THE DESCRIPTION USED FOR THIS PLAT WAS DERIVED FROM A WARRANTY DEED RECORDED IN BOOK \_\_\_\_ AT PAGE \_\_\_ AT THE RECORDER'S OFFICE OF CASS COUNTY, MISSOURI.